

אָנָא יי אֱלֹהֵי הַחֶסֶד וְהַרְחָמִים. שְׁכַל-אַרְחוֹתֶיךָ  
חֶסֶד וְאֱמֶת. וְתוֹרַתְךָ כְּלָה חֶסֶד וְאֱמֶת. וּבִרְאֵת  
הָעוֹלָם בְּחֶסֶד וְאֱמֶת. וּמִתְנַהֵג עִם-בְּרִיּוֹתֶיךָ בְּחֶסֶד  
וְאֱמֶת. וְצוֹיִתָּנוּ לַעֲשׂוֹק בְּחֶסֶד וְאֱמֶת. וְלִקְבוֹר  
אֶת-הַמֵּתִים בְּחֶסֶד וְאֱמֶת. כְּמוֹ שְׁכַתוֹב כִּי-קְבוֹר  
תִּקְבְּרֵנוּ: וּבִכֵּן יְהִי רְצוֹן מִלְּפָנֶיךָ יי אֱלֹהֵי שְׁתֵּי אֲמֻצָּנֵי  
וְתַח-זְקֵנִי לַעֲשׂוֹת מְלֹאכְתֵי מְלֹאכְת שָׁמַיִם. לְהִיּוֹת  
עֹשֶׂקִי בְּמֵתִים בְּחֶסֶד וְאֱמֶת. כְּכֹל-תּוֹרַת כְּוִנּוֹת  
הָעֲלִיוֹנִים בְּקִדְשָׁתָם הַמְכֻוֹנּוֹת בְּעֲשֻׁקוֹת הַמֵּתִים  
בְּטַהֲרָתָם וּבְלִבֵּי-שָׁתָם וּבְקְבוֹרָתָם, וְאַף שֶׁלֹּא יָדַעְתִּי  
כְּוִנּוֹתָם לְכִוּוֹן בָּהֶם, יְהִיוּ כְּאֵלֹוֹ נִתְכַוְּנֵתִי בָּהֶם:  
וְחֲשַׁמְרֵנִי שֶׁלֹּא אֶכְשַׁל בְּמַעֲשֵׂה יָדַי, וְתִקְיֶם-בִּי לֹא-  
יֵאָנֶה לְצַדִּיק כָּל-אָוֶן, כִּי שְׁגִיאוֹת מִי-יָבִין,  
וְחֲשַׁמְרֵנִי מִכָּל-נֶזֶק וְתַקְלָה. לְקִיָּם-בִּי מִקְרָא שׁוֹמֵר  
מִצְוָה לֹא יָדַע דְּבַר רָע, וְתַעֲמַד-לִי וְלְכָל-בְּנֵי  
בֵּיתִי זְכוֹת מִצְוֹת גְּמִילוֹת חֶסֶד וְאֱמֶת לְמַלְאוֹת  
יָמֵינוּ בְּטוֹבָה וּבְנַעֲיָמִים בְּשִׁיבָה טוֹבָה. וְאַף טוֹב וְחֶסֶד  
יִרְדְּפוּנִי כָּל-יָמֵי חַיִּי, וְשַׁבְתִּי בְּבֵית יי לְאַרְךָ יָמִים, אָמֵן:

Please G-d, the G-d of kindness and mercy; Your ways are kind and true, and Your Torah is all. kind and true. You created the world with kindness and truth. And You conduct Yourself with Your creations with kindness and truth. You commanded us to toil with kindness and truth and to bury the deceased with kindness and truth, as it is written "That you should surely bury him" (Deuteronomy 21; 23). Therefore let it be Your will, (my G-d), that You should strengthen me to do my work, the work of Heaven. That my service with the dead should be with kindness and truth. With all the holy, pure and lofty thoughts, as I am involved with the purification, the dressing and the burial of the deceased. And even though, in truth I do not know the intent of these thoughts, let it be as if I had the true intent. And watch me that I should not stumble in the work of my hands, and fulfill in me the scripture, "No evil should happen to a righteous person". (Because mistakes are not beyond comprehension.) And watch me from all harm and downfall. To fulfill in me the scripture, "One who keeps a mitzvah will not know anything bad." And may the merit of the mitzvah of paying kindness and truth stand for me and all the members of my house to fill our days with goodness and with pleasure and with old age. And only goodness and kindness should chase after me all the days of my life. And may I dwell in the House of G-d Forever, Amen.

וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים וְטַהַרְתֶּם מִכֹּל  
טְמֵאוֹתֵיכֶם וּמִכָּל-גִּלּוּלֵיכֶם אֲטַהֵר אֶתְכֶם:

And I will throw on you pure waters and you will become pure from all of your impurities and from all of your idolatry I will purify you.